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April 29, 2024

***Via Electronic Mail Only***

Daniel Goldner, Chairman  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

**Re: DE 24-044; Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty  
2023 Vegetation Management Program Plan**

Dear Chairman Goldner:

On behalf of Liberty Utilities (Granite State Electric) Corp., attached please find the Company's response to the Record Request made at the April 25, 2024 hearing, for which the Commission reserved Exhibit 4.

Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "M. Sheehan", is written over a faint, light-colored background that resembles a signature strip or a watermark.

Michael J. Sheehan

cc: Docket Service List